



## JUDICIAL COUNCIL OF CALIFORNIA

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*Chief Justice of California*  
*Chair of the Judicial Council*

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*Administrative Director*

ROBERT OYUNG  
*Chief Operating Officer*

BOB LOWNEY  
*Director, Appellate Court Services*

April 20, 2018

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Terry Singleton  
TERRY SINGLETON, A.P.C.  
1950 Fifth Avenue, Suite 200  
San Diego, California 92101

Dear Counsel:

Enclosed is a copy of an Order assigning a coordination trial judge in a coordination proceeding given the special title of "**SOUTHERN CALIFORNIA FIRE CASES**" and numbered JCCP **4965**.

Counsel—JCCP 4965

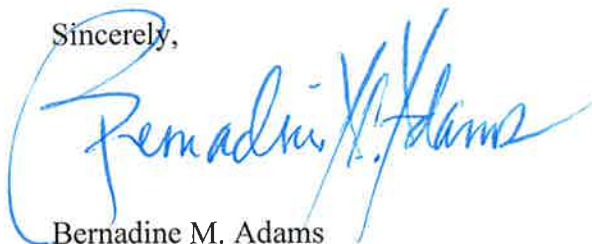
April 20, 2018

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Petitioners are directed to serve a copy of this order on all parties to the included coordinated actions and on the clerk of each court in which an included action is pending for filing in the included action, pursuant to rule 3.540.

If we can assist you in any way, please call me at 415-865-7629.

Sincerely,

A handwritten signature in blue ink that reads "Bernadine M. Adams". The signature is written in a cursive style with a large initial "B" and "A".

Bernadine M. Adams  
Administrator Coordinator

/bma

Enclosure

**CHAIR, JUDICIAL COUNCIL OF CALIFORNIA**  
**455 Golden Gate Avenue, San Francisco, CA 94102-3688**

|                                 |   |                                |
|---------------------------------|---|--------------------------------|
| Coordination Proceeding         | ) |                                |
| Special Title (Rule 3.550)      | ) |                                |
|                                 | ) |                                |
|                                 | ) |                                |
| <b>SOUTHERN CALIFORNIA FIRE</b> | ) | <b>JUDICIAL COUNCIL</b>        |
| <b>CASES</b>                    | ) | <b>COORDINATION PROCEEDING</b> |
|                                 | ) | <b>NO. 4965</b>                |
|                                 | ) |                                |
|                                 | ) |                                |

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**ORDER ASSIGNING COORDINATION TRIAL JUDGE**

THE PRESIDING JUDGE of the Superior Court of California, County of Los Angeles, is hereby authorized to assign this matter to a judge of the court pursuant to Code of Civil Procedure section 404.3 and rule 3.540 of the California Rules of Court to sit as coordination trial judge to hear and determine the coordinated actions listed below, at the site or sites he or she finds appropriate. Immediately upon assignment, the coordination trial judge may exercise all the powers over each coordinated action of a judge of the court in which that action is pending.

**COORDINATED ACTIONS**

| <u>COURT</u>  | <u>NUMBER</u> | <u>SHORT TITLE</u>                                |
|---|---------------|---|
| Superior Court of California<br>County of Los Angeles | BC688977      | Vitullo, et al. v. Southern<br>California Edison  |
| Superior Court of California<br>County of Los Angeles | BC691146      | Frost, et al. v. Southern California<br>Edison    |
| Superior Court of California<br>County of Los Angeles | BC694146      | Buchanan, et al. v. Southern<br>California Edison |

| <u>COURT</u>  | <u>NUMBER</u> | <u>SHORT TITLE</u>   |
|---|---------------|--|
| Superior Court of California<br>County of Los Angeles   | BC694241      | Merrick, et al. v. Southern<br>California Edison   |
| Superior Court of California<br>County of Los Angeles   | BC697246      | Gavasse, et al. v. Southern<br>California Edison   |
| Superior Court of California<br>County of Los Angeles   | BC697515      | California Fair Plan Association,<br>et al. v. Southern California<br>Edison, et al.       |
| Superior Court of California<br>County of Los Angeles   | BC697509      | Federal Insurance Company,<br>et al. v. Southern California<br>Edison, et al.              |
| Superior Court of California<br>County of Los Angeles   | BC697510      | State Farm General Insurance<br>Company, et al. v. Southern<br>California Edison, et al.   |
| Superior Court of California<br>County of Los Angeles   | BC697508      | United Services Automobile<br>Association, et al. v. Southern<br>California Edison, et al. |
| Superior Court of California<br>County of Los Angeles   | BC698476      | Myers, et al. v. Southern<br>California Edison Company, et al.                             |
| Superior Court of California<br>County of Los Angeles   | BC698429      | Goldberg, et al. v. Southern<br>California Edison Company, et al.                          |
| Superior Court of California<br>County of Santa Barbara | 18CV00185     | Lieberman, et al. v. Southern<br>California Edison   |
| Superior Court of California<br>County of Santa Barbara | 18CV00371     | Leong, et al. v. Southern California<br>Edison, et al.                                     |
| Superior Court of California<br>County of Santa Barbara | 18CV00717     | Marquez, et al. v. Southern<br>California Edison   |
| Superior Court of California<br>County of Santa Barbara | 18CV00719     | Nieberle, et al. v. Southern<br>California Edison  |
| Superior Court of California<br>County of Santa Barbara | 18CV00855     | Walker, et al. v. Southern<br>California Edison  |

| <u>COURT</u>  | <u>NUMBER</u>    | <u>SHORT TITLE</u>  |
|---|------------------|---|
| Superior Court of California<br>County of Santa Barbara | 18CV00884        | Waldref v. Southern California Edison   |
| Superior Court of California<br>County of Santa Barbara | 18CV00934        | City of Santa Barbara v. Southern California Edison   |
| Superior Court of California<br>County of Santa Barbara | 18CV01418        | Association of California Water Agencies Joint Powers Insurance Authority, et al. v. Southern California Edison, et al. |
| Superior Court of California<br>County of Santa Barbara | 18CV01162        | Houseman aka Houshmand, et al. v. Southern California Edison Company, et al.  |
| Superior Court of California<br>County of Santa Barbara | 18CV01049        | Levy, et al. v. Southern California Edison Company, et al.  |
| Superior Court of California<br>County of Santa Barbara | 18CV01264        | Lipowski, et al. v. Southern California Edison Company, et al.  |
| Superior Court of California<br>County of Santa Barbara | 18CV01222        | Montecito Water District v. Southern California Edison Company, et al.  |
| Superior Court of California<br>County of Ventura       | 56-2018-00506356 | Poindexter, et al. v. Southern California Edison  |
| Superior Court of California<br>County of Ventura       | 56-2017-00505314 | Lewis, et al. v. Southern California Edison   |
| Superior Court of California<br>County of Ventura       | 56-2018-00506300 | Swart, et al. v. Southern California Edison   |
| Superior Court of California<br>County of Ventura       | 56-2018-00506304 | Martinez v. Southern California Edison  |
| Superior Court of California<br>County of Ventura       | 56-2017-00505080 | Melring, et al. v. Southern California Edison   |
| Superior Court of California<br>County of Ventura       | 56-2017-00505538 | Scantlin, et al. v. Southern California Edison  |

| <u>COURT</u>                                      | <u>NUMBER</u>    | <u>SHORT TITLE</u>   |
|---|------------------|--|
| Superior Court of California<br>County of Ventura | 56-2018-00506690 | Ramser, et al. v. Southern<br>California Edison                |
| Superior Court of California<br>County of Ventura | 56-2018-00507295 | Diaz, et al. v. Southern California<br>Edison                  |
| Superior Court of California<br>County of Ventura | 56-2018-00507580 | Angles, et al. v. Southern<br>California Edison                |
| Superior Court of California<br>County of Ventura | 56-2018-00508241 | Cole, et al. v. Southern California<br>Edison, et al.          |
| Superior Court of California<br>County of Ventura | 56-2018-00509164 | Atmore, et al. v. Southern<br>California Edison, et al.        |
| Superior Court of California<br>County of Ventura | 56-2018-00509614 | Sloan, et al. v. Southern<br>California Edison, et al.         |
| Superior Court of California<br>County of Ventura | 56-2018-00508089 | Yount, et al. v. Southern<br>California Edison Company, et al. |

The coordination motion judge has designated the Court of Appeal, Second Appellate District, as the reviewing court having appellate and writ jurisdiction. (Code Civ. Proc., § 404.2; Cal. Rules of Court, rule 3.505(a).)

Pursuant to rules 3.501 and 3.540 of the California Rules of Court, every paper filed in a coordinated action must be accompanied by proof of submission of a copy thereof to the coordination trial judge at the following address:

Presiding Judge of the Superior Court of California,  
County of Los Angeles  
111 North Hill Street  
Los Angeles, CA 90012

Pursuant to rule 3.511 of the California Rules of Court, a copy of every paper required to be transmitted to the Chair of the Judicial Council must be sent to the following address:

Chair, Judicial Council of California  
Attn: Appellate Court Services  
(Civil Case Coordination)  
455 Golden Gate Avenue, 5th Floor  
San Francisco, CA 94102-3688

Petitioners are directed to serve a copy of this order on (1) all parties to the included coordinated actions, and (2) the clerk of each court for filing in each included action, pursuant to rule 3.540(c) of the California Rules of Court.

Dated: April 18, 2018

*T. Canty*

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Chief Justice of California and  
Chair of the Judicial Council

CHAIR, JUDICIAL COUNCIL OF CALIFORNIA

**PROOF OF SERVICE BY MAIL**

|  |              |
|--|--------------|
| JUDICIAL COUNCIL COORDINATION NUMBER:<br><b>4965</b> | CASE NUMBER: |
|--|--------------|

1. I am over the age of 18 and not a party to this legal action.
2. I am employed in the City and County of San Francisco and my business address is

**455 Golden Gate Avenue  
San Francisco, CA 94102-3688**

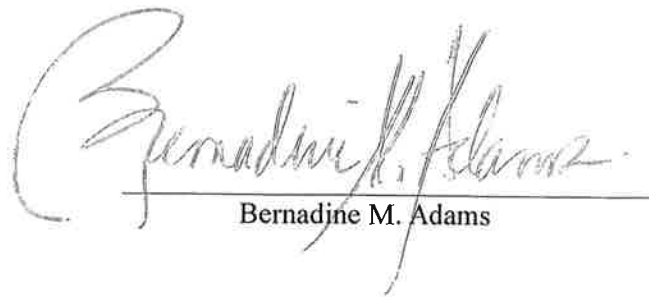
3. On April 20, 2018, I served a copy of the following documents:

- ORDER ASSIGNING COORDINATION MOTION JUDGE
- ORDER ASSIGNING COORDINATION TRIAL JUDGE
- ORDER ASSIGNING COORDINATION MOTION JUDGE AND SETTING DATE FOR HEARING
- AMENDED ORDER ASSIGNING COORDINATION MOTION JUDGE
- AMENDED ORDER ASSIGNING COORDINATION TRIAL JUDGE
- OTHER

on the interested parties listed on the attached mailing list by placing a true copy enclosed in a sealed envelope with postage fully prepaid in the outgoing mailbox in my office, in accordance with ordinary business practices for deposit with the United States Postal Service in San Francisco, California. I am readily familiar with my office's business practice for collection of and processing of correspondence for mailing, and under that practice the above document is being deposited with the United States Postal Service this date in San Francisco, California, in the ordinary course of business.

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: Friday, April 20, 2018

  
Bernadine M. Adams



## MAILING LIST

### JUDICIAL COUNCIL COORDINATION PROCEEDING NO. 4965

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